



Kindergarten

Continue in what
you have learned

www.smfsus.org

HIS HOLINESS POPE TAWADROS II



**118TH POPE OF ALEXANDRIA AND
PATRIARCH OF THE SEE OF SAINT MARK**



Acknowledgments

We would like to extend our deepest gratitude
to the Diocese of the Southern United States,
and their St. Mark Festival Ministry.

Their generosity has been
key in the formation of this resource.

We pray that this effort continues
to unite us all in Christ's love and
contributes to the growth of
the Coptic Orthodox Church in the United States.



Continue In What You Have Learned

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Continue In What You Have Learned

St. Mark Festival 2025 Anthem

(Our faith from the beginning
Was established by our God
Preached by the Apostles
And preserved by our fathers) X2

A steadfast tree of faith
Rooted in history
Pure and watered with God's word
Rites and Liturgy
Rites and Liturgy

I am firm
I am firm in faith and doctrine
My Church origins are patristic
Orthodox like my forefathers
Heroes of the Coptic Church

Mark, Athanasius, Dioscorus
And many pillars of faith
Though many heresies arise
We'll stay firm in the true faith

(You're rooted in the Church
Remember what you learned) X2

I Have Joy When I Am With The Lord

The Good Shepherd

We learn about our Lord Jesus Christ is our Good Shepherd,
who protects His children and the Church.
We have joy when we are with Him.

A shepherd takes care of his sheep and names each one of them. The sheep know their shepherd and only listen to his voice.

Just as a shepherd takes care of his sheep, our Lord Jesus Christ also takes care of us, His children.

The Lord Jesus Christ knows each one of us by name because we are His children.

We know His voice and obey His commandments.

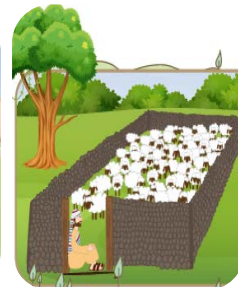


A shepherd feeds his sheep good food and gives them enough water until they are filled and satisfied.



Our Lord Jesus Christ knows what we need and gives us everything we need at the right time.

A shepherd leads his sheep and always protects them. He sits at the door and makes sure no one takes his sheep or hurts them.



Our Lord Jesus Christ protects His Church and His children as He promised: **"I, the Lord, keep it."** (Isaiah 27:3)

Our Lord Jesus Christ Loves the Little Children (Mark 10, Luke 18)

The Holy Bible tells us a story about how the Lord Jesus Christ loves His children. One day, parents brought their children to be blessed by the Lord Jesus Christ. When the disciples saw this, they tried to stop them, thinking that the Lord Jesus Christ only wanted to talk to the adults.

When the Lord Jesus Christ saw this, He told His disciples, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God." (Luke 18:16) He took them up in His arms, laid His hands on them, and blessed them." (Mark 10:16)

The little children were happy and safe in the arms of our Lord Jesus Christ.



"I am the good shepherd" (John 10:11)



Color the Picture

The Good Shepherd



"I am the good shepherd" (John 10:11)

I Am Well Rooted

The Wise Man and the Foolish Man

Luke 6:47-49

This story teaches us that when we build our lives on the teachings of the Lord Jesus Christ, we will be wise and strong.

Our Lord Jesus Christ tells us a story about 2 men, a wise man and a foolish man. Each of these men wanted to build a house.

The wise man was very smart. He built his house on a rock; on a strong foundation.

After his house was built, it rained very hard, and the floods came up over the house.

The house on the rock stood firm and did not fall; the wind and rain did not affect it.



The foolish man was not very smart, he decided to build his house on the sand; it had no foundation.

When it rained, the water rose, and the house crashed down.



Our Lord Jesus Christ wants us to be like the wise man.
He wants us to build our lives on the Lord Jesus Christ;
our strong foundation.

When we believe in the Lord Jesus Christ, obey Him, and receive
His Holy Body and Blood in Communion, our faith becomes stronger.

**With a strong faith, we will always remember to
follow and obey the Lord Jesus Christ.**



**"But you must continue in the things which you have learned"
(2 Timothy 3:14)**

Color the Picture

The Wise Man and The Foolish Man



"But you must continue in the things which you have learned" (2 Timothy 3:14)

My Faith Is A Refuge

God Saves Daniel When He Prays

Daniel 6

The story of Daniel teaches us that prayer keeps us safe. When we pray and have faith in God, we don't worry and trust that God will save us from any danger.

Daniel was one of God's people, and he worked as a governor for King Darius. Daniel loved God so much. In the Holy Bible, it even says that Daniel knelt and prayed to God 3 times every day!



Daniel was very successful, and the king loved him because he was the best of all his governors.

The king wanted to give Daniel a higher position than the other governors. They became jealous of Daniel and tried to find something that Daniel did wrong, but they couldn't find anything.



Then, they came up with a plan to get Daniel in trouble. They told the king to make a rule that no one could pray to God for 30 days. If anyone wanted something they could only ask the king, not God.



Anyone who did not follow this new rule would be put into the lions' den. They knew Daniel would never stop praying to God because he loved God so much.

The king gave the new rule, but it didn't stop Daniel from praying to God. Daniel did what he did every day: he went to his room, knelt and prayed to God. Daniel knew God was listening to his prayers.



The other governors saw Daniel praying and told the king that Daniel was not following the rule. They asked the king to put Daniel in the lions' den. The king was sad because he loved Daniel, but he had to follow the law and send Daniel to the lion's den.

But God saved Daniel! He sent an angel to shut the mouths of the lions because He loved Daniel.



God loves all His children. He cares for us and keeps us safe. We should never worry because we have a strong faith and obey God's teachings. We always pray to Him, and we know that God is always with us.

**"You will make your prayer to Him,
He will hear you" (Job 22:27)**

Color the Picture

God Saves Daniel When He Prays



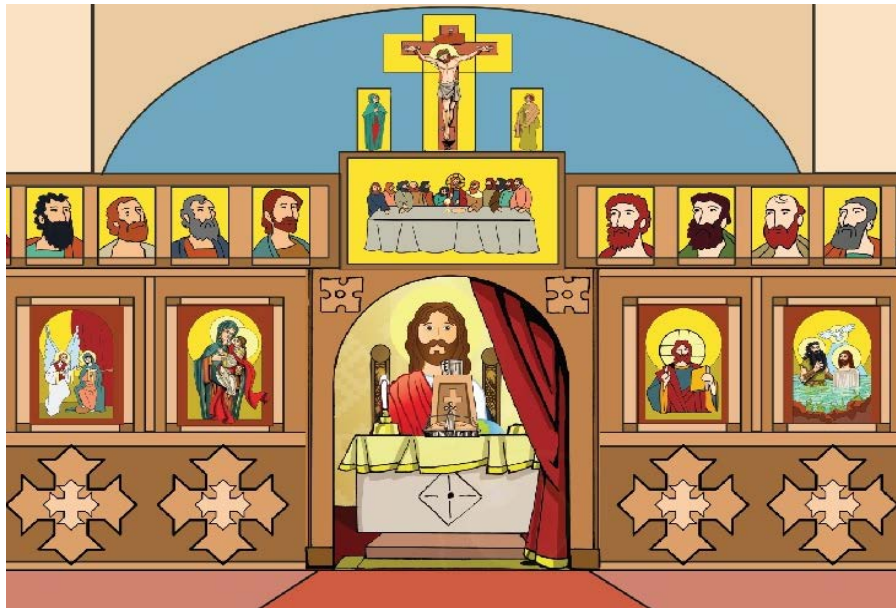
"You will make your prayer to Him, He will hear you"
(Job 22:27)

My Doctrine Is Life And Rule

St. Mary the Mother of God in the Coptic Church

Learning about St. Mary the mother of God in the Coptic Church teaches us how we honor her and how much she loves us.

St. Mary is the mother of our Lord Jesus Christ. St. Mary is the queen because she is the mother of the King of kings. The queen sits at the right hand of the king. For this reason, her icon is placed on the right of our Lord Jesus Christ's icon on the **Iconostasis**.



We ask for her **intercession**, which means we ask her to pray to the Lord Jesus Christ for us. He loves St. Mary very much and listens to her prayers for us.

St. Mary is the **Theotokos**, the mother of God. She is the queen, the mother of the King of kings, the mother of our Good Savior.



She is our mother, our intercessor, and is higher than all the angels and saints.

Our Coptic Church has many feasts for St. Mary, including her **commemoration on the 21st day of each Coptic month.**

On this day, we remember and honor St. Mary.

Our Coptic Church also has a fast dedicated to her name, where we sing many beautiful hymns to honor her.

After St. Mary's fast, we celebrate the feast of when her body went to heaven!

May the intercession of St. Mary be with us.



"For behold, henceforth all generations will call me blessed."
(Luke 1:48)



Color the Picture

St. Mary the Mother of God in the Coptic Church



"For behold, henceforth all generations will call me blessed."
(Luke 1:48)

I Am Proud Of My Heritage

St. Mark Shares God's Word in Egypt

Synaxarion of the 30th of the Coptic Month of Parmoute (May 8)

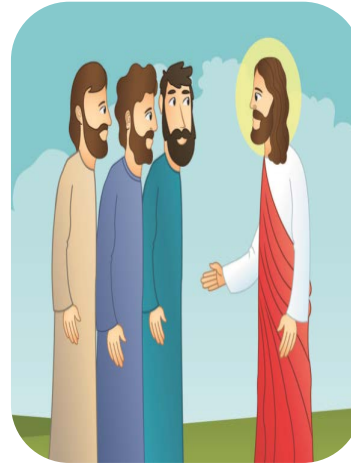
Learning the story of St. Mark teaches us about the Church Fathers. They handed down the faith unchanged through generations. We should also do the same and keep the teachings unchanged.

St. Mark was born in a city called Pentapolis in North Africa. He, with his father, Aristopolus, and his mother, Mary, went to live in Jerusalem.

While in Jerusalem, he met our Lord Jesus Christ and believed in Him.

St. Mark was chosen by our Lord Jesus Christ to be one of His apostles.

St. Mark's mother believed in our Lord Jesus Christ. His father believed with the help of his son, St. Mark.



St. Mark's house was special because he welcomed our Lord Jesus Christ and the 12 disciples into his home. This was the first time the Lord Jesus Christ began the Sacrament of the Holy Communion.



His house became the first Christian Church in the world.

St. Mark went to tell others about God in the city of Alexandria, which is in Egypt. When he entered the city, his shoe was torn. He went to a shoemaker named Anianus to repair it. While Anianus was fixing his shoe, he hurt his finger.



Anianus shouted "O, ONE GOD." When St. Mark heard these words, he saw it as a chance to talk to him about the One God who came to earth to save all people because He loves them. St. Mark prayed, and the wound was healed immediately.



Anianus believed in the Lord Jesus Christ and the faith. St. Mark baptized him and his family in the name of the Father, and the Son, and the Holy Spirit. This was the beginning of Christianity spreading in Egypt.

St. Mark started the first church in Egypt. He ordained St. Anianus a bishop.

St. Anianus continued teaching the people the faith exactly as he learned it from St. Mark.

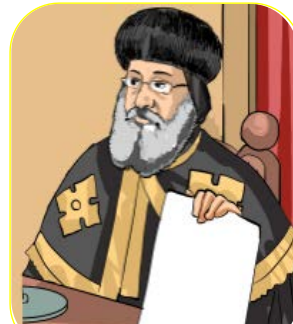


St. Mark was the first Pope of Alexandria, and St. Anianus was the second Pope. Today, our Pope is Pope Tawadros, the 118th Pope of Alexandria.

The Church Fathers have continued to teach the true faith until today.



St. Mark
The 1st Pope of Alexandria



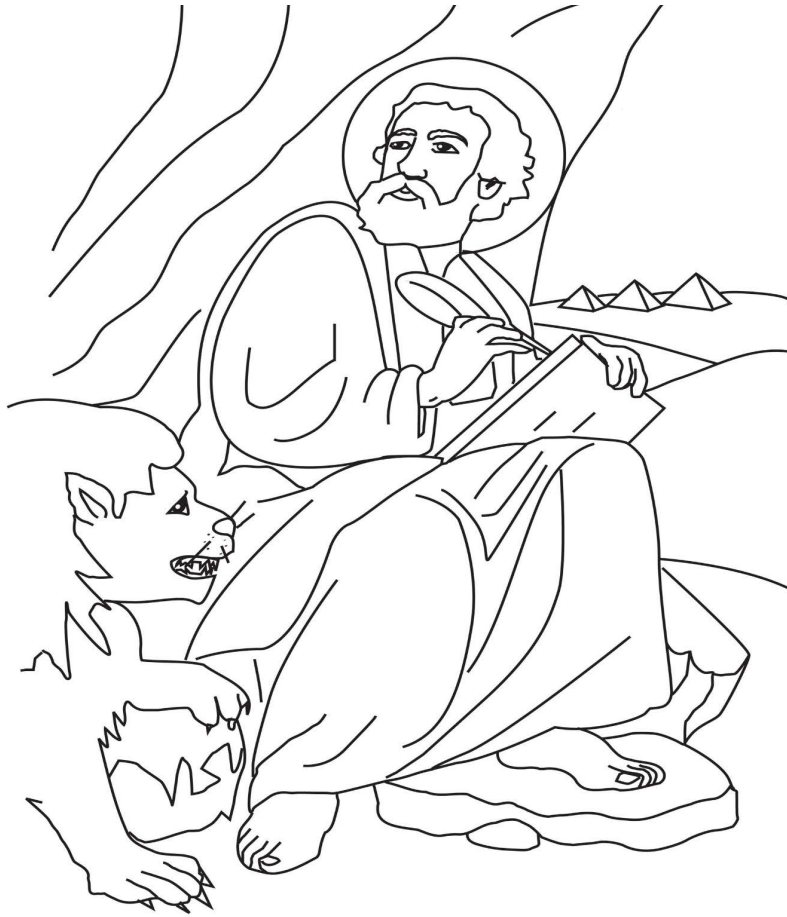
Pope Tawadros
The 118th Pope of Alexandria

The Church will continue to keep the faith when we, her children, are faithful in keeping what we learned.

"And keep traditions just as I delivered them to you."
(1 Corinthians 11:2)

Color the Picture

St. Mark Shares God's Word in Egypt



**"And keep traditions just as I delivered them to you."
(1 Corinthians 11:2)**

Memorization

Come let us kneel down:

Come let us kneel down, let us ask Christ our God.

Come let us kneel down, let us beseech Christ our King.

Come let us kneel down, let us entreat Christ our Savior.

O Lord Jesus Christ, the Word of God, our God, through the intercession of Saint Mary and all Your saints, preserve us, and bring us to a good start. Have mercy on us according to Your will forever.

The night has passed; we thank You, O Lord, and we ask You to keep us this day away from sin and deliver us.

Coptic Language & Hymns



Alpha

| Big Alpha | Small Alpha | Like in English |
|-----------|-------------|-----------------|
| Α | α | A |

Α Α α α

| |
|---------|
| Αναφορά |
| Liturgy |



Veeta

| Big Veeta | Small Veeta | Sounds Like |
|-----------|-------------|-------------|
| B | Ბ | B / V |



| |
|---------|
| ἈΠΑΝΟΥᲑ |
| Abanoub |

Ghamma

| Big Ghamma | Small Ghamma | Sounds Like |
|------------|--------------|-------------|
| Ⴕ | Ⴖ | Gh, G, N |



| |
|----------|
| Ⴕာဗြိၵ်ႇ |
| Gabriel |



Delta

| Big Delta | Small Delta | Sounds Like |
|-----------|-------------|-------------|
| Δ | Δ | D |



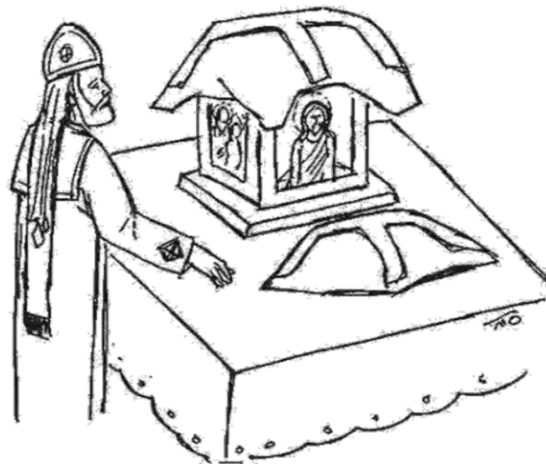
| |
|--------|
| ΔΑΝΙΗΛ |
| Daniel |

Eyy

| Big Eyy | Small Eyy | Sounds Like |
|---------|-----------|-------------|
| € | € | E |

€ € € €

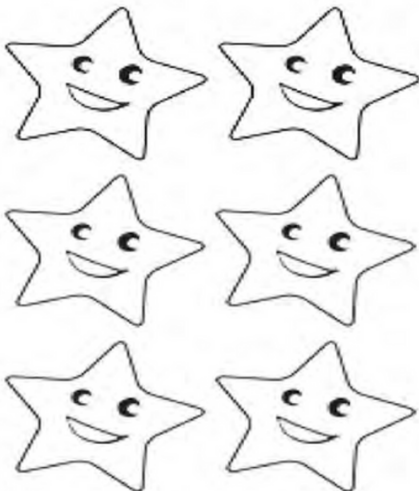
| |
|-------|
| Ερφει |
| Alter |



Soo

| So | So in English | Sounds Like |
|----|---------------|-------------|
| so | 6 | |

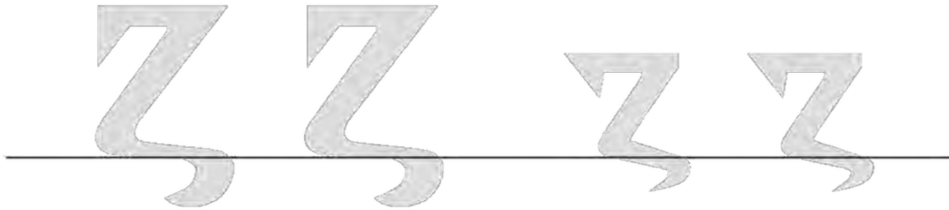
so so so so



| |
|---------|
| so |
| 6 stars |

Zeeta

| Big Zeeta | Small Zeeta | Like in English |
|-----------|-------------|-----------------|
| Ζ | ζ | Z |



| |
|-----------|
| Ζαχαρίας |
| Zacharias |



Eeta

| Big Eeta | Small Eeta | Sounds Like |
|----------|------------|-------------|
| Η | η | ee |



| |
|--------|
| ΨΑΗΛ |
| Prayer |

Theeta

| Big Theeta | Small Theeta | Sounds Like |
|------------|--------------|-------------|
| Θ | θ | Th, T |



| |
|--------|
| Θωμάς |
| Thomas |



Yota

| Big Yota | Small Yota | Sounds Like |
|----------|------------|-------------|
| l | l | I, Y |



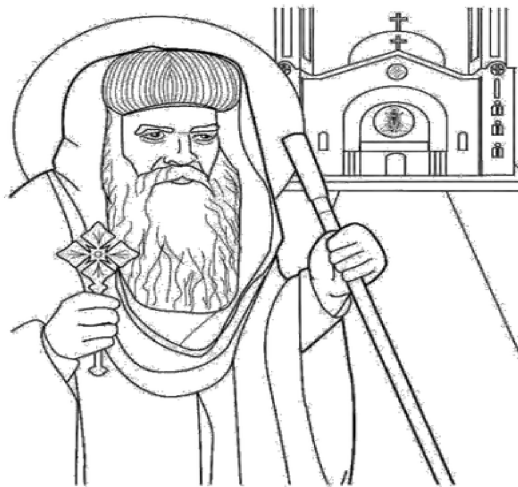
| |
|------------|
| IHC |
| Jesus |

Kappa

| Big Kappa | Small Kappa | Sounds Like |
|-----------|-------------|-------------|
| Κ | κ | K |

Κ Κ κ κ

| |
|---------------|
| Κυριλλος |
| Pope Kyrillos |



Lavla

| Big Lavla | Small Lavla | Sounds Like |
|-----------|-------------|-------------|
| Λ | λ | L |



Λαζαρος

Lazarus

Mey

| Big Mey | Small Mey | Sounds Like |
|---------|-----------|-------------|
| Ლ | Მ | M |



| |
|---------|
| Ლ᲏ᲛᲗ |
| St Mīna |



Ney

| Big Ney | Small Ney | Sounds Like |
|----------|-----------|-------------|
| Н | н | Н |



Нιαγγελοϋ

The Angels

Eksi

| Big Eksi | Small Eksi | Sounds Like |
|----------|------------|-------------|
| Ƶ | ƶ | X |



| |
|-------|
| Δοξα |
| Glory |



O

| Big O | Small O | Sounds Like |
|----------|----------|-------------|
| O | o | O |



| |
|---------------|
| O ܐܘܢܐ |
| Abouna |

Pi

| Big Pi | Small Pi | Sounds Like |
|--------|----------|-------------|
| Π | π | P |

Π

Π

π

π

Πετρος

Peter



Ro

| Big Ro | Small Ro | Sounds Like |
|----------|----------|-------------|
| P | p | R |

P P p p



Ραϕαηλ

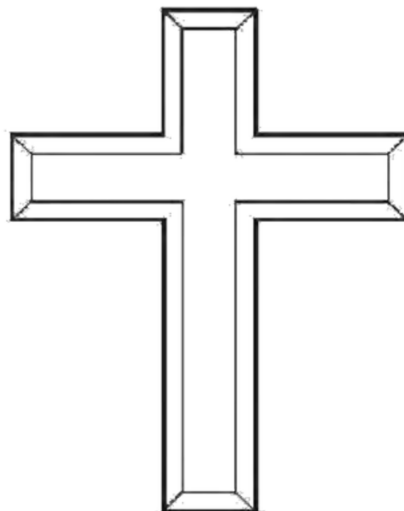
Raphael

Cima

| Big Cima | Small Cima | Sounds Like |
|----------|------------|-------------|
| Ɔ | Ɔ | S |

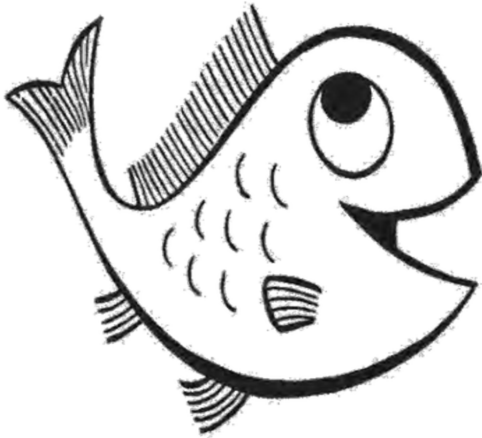
Ɔ Ɔ Ɔ Ɔ

| |
|--------|
| ϫαρροϫ |
| Cross |



Tav

| Big Tav | Small Tav | Sounds Like |
|---------|-----------|-------------|
| ⲧ | Ⲧ | T |



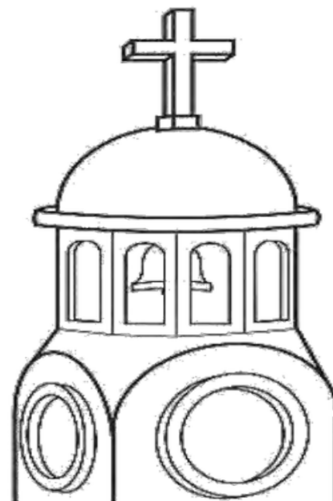
| |
|------|
| ⲧⲉⲃⲦ |
| Fish |

Epsilon

| Big Epsilon | Small Epsilon | Sounds Like |
|-------------|---------------|-------------|
| Ɛ | ɛ | O, V, E |



| |
|-------------|
| Ɛ ɛ Χ Ν Ι Δ |
| Steeple |



Phi

| Big Phi | Small Phi | Sounds Like |
|---------|-----------|-------------|
| Φ | φ | F/Ph |



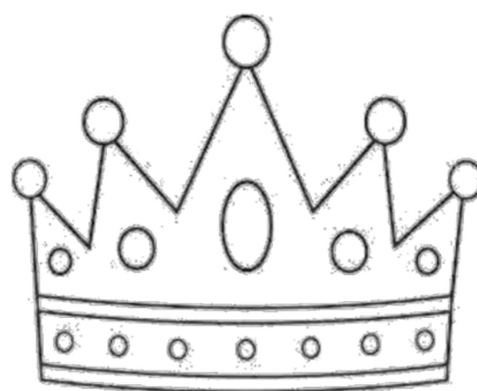
| |
|------------|
| ΦΙΩΤ |
| The father |

Key

| Big Key | Small Key | Sounds Like |
|----------|-----------|-------------|
| X | x | K, Kh, Sh |

X X x x

| |
|--------------|
| X λου |
| Crown |



Epsi

| Big Epsi | Small Epsi | Sounds Like |
|----------|------------|-------------|
| Ψ | ψ | Ps |



Ψαλμωδια

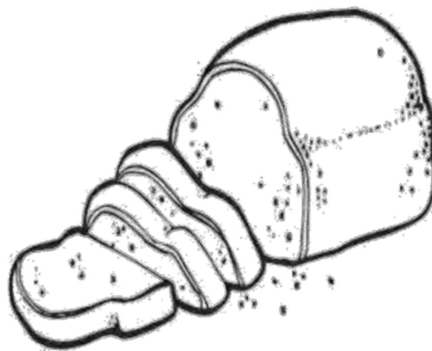
Holy Psalmody

oo

| Big oo | Small oo | Sounds Like |
|--------|----------|-------------|
| W | w | Oa |

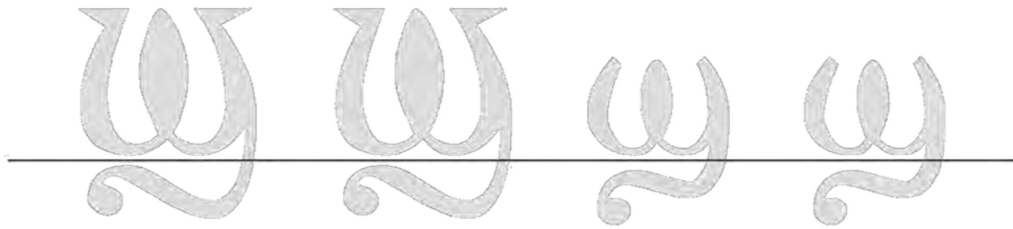


| |
|-------|
| Wk |
| Bread |



Shai

| Big Shai | Small Shai | Sounds Like |
|----------|------------|-------------|
| 𐍂 | 𐍃 | Sh |



| |
|--------|
| 𐍂orþ |
| Censor |

Fai

| Big Fai | Small Fai | Sounds Like |
|---------|-----------|-------------|
| Ɔ | Ɔ | F |

Ɔ Ɔ Ɔ Ɔ

| |
|----------|
| СТЕƆΑΝΟС |
| Stephen |



Khai

| Big Khai | Small Khai | Sounds Like |
|----------|------------|-------------|
| ᵿ | ᵿ | Kh |



| |
|------|
| ᵿHBC |
| Lamp |

Horee

| Big Horee | Small Horee | Sounds Like |
|-----------|-------------|-------------|
| ረ | ረ | H |

ረ ረ ረ ረ

| |
|--------|
| ረወርወር |
| Praise |



Genga

| Big Genga | Small Genga | Sounds Like |
|-----------|-------------|--------------|
| X | x | G / J |



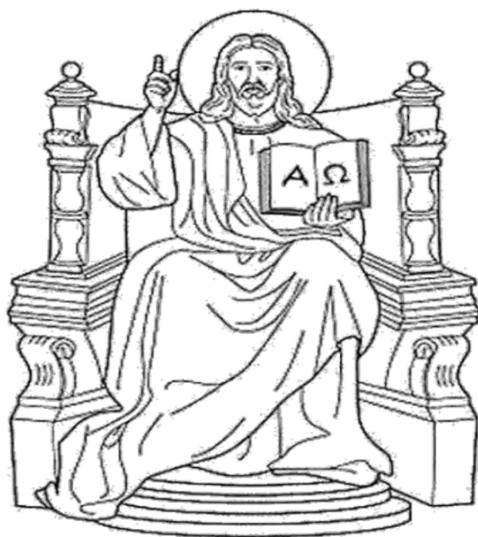
| |
|-------------|
| Ɔxou |
| The Power |

Cheema

| Big Cheema | Small Cheema | Sounds Like |
|------------|--------------|-------------|
| Ბ | Ბ | Ch |

Ბ Ბ Ბ Ბ

| |
|------|
| ᲑᲟᲓᲠ |
| Lord |



Ti

| Big Ti | Small Ti | Sounds Like |
|--------|----------|-------------|
| ⲧ | ⲧ | Ti |

ⲧ ⲧ ⲧ ⲧ



ⲧ παρθένος

Virgin Mary

In the name of the father

In — **ԷՆ**

The name — **ՓրաՄ**

Of the father — **ԻՓաՄ**

(In the name of
the Father)

God — **Օրոտ**

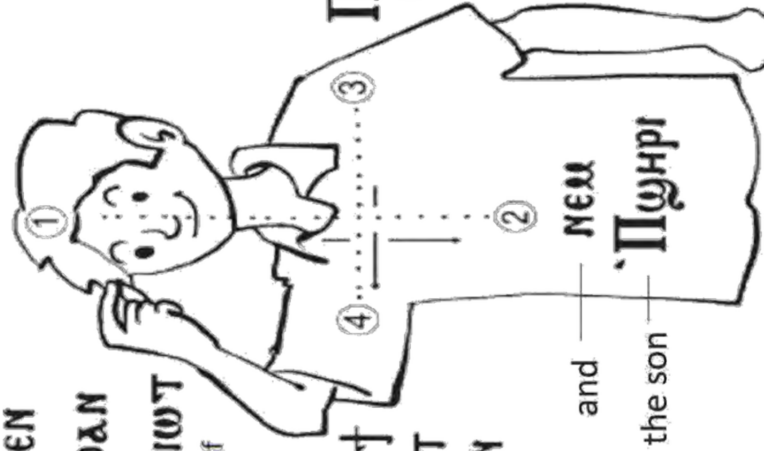
One — **Մոտ**

Amen — **Ամի՛ն**

(One God,
Amen)

and

the son



ՄԵՍ — and
ԲՈՐԻՍ — the spirit
ԵՍՈՐԱՅ — Holy
(and the Holy
Spirit)

Pre-K & KG Hymns

1. The Conclusion (Coptic)

| | |
|---|--|
| Amen, alleluia. Glory to the Father and the Son and the Holy Spirit, now and forever and unto the ages of all ages, Amen. | ἈΜΗΝ: ἈΛΛΗΛΟΥΙΑ ΔΟΞΑ ΠΑΤΡΙ ΚΕ ΥΙΩ ΚΕ ἁΓΙΩ ΠΝΕΥΜΑΤΙ: Κε νυν κε ἄι κε ις τοῦς ἐὼνας τῶν ἐὼνων: ἈΜΗΝ. |
| We proclaim and say: “O our Lord Jesus Christ. | Ἦενωϣ ἐβoλ ενxω ἡμoc: xε ὦ Πενbοic Ἰηcοῦc Πιχpictoc. |
| Bless the air of the heaven, the water of the river, and the seeds and the herbs. | Сμoν нiḁнp нte ἑφε nem нuωoν ἡφiḁpо nem ἐnιci† nem нicim. |
| May Your mercy and Your peace be a fortress to Your people. | Ἰḁpe пекнḁi nem текзipннн oи нcоbт ἡпекλḁoc: |
| Save us and have mercy on us.” | Сω† ἡμoн oγoз нḁi нḁн. |
| Lord have mercy. Lord have mercy. Lord bless us | Κvpie ἐλεηcон: Κvpie ἐλεηcон: Κvpie |
| Amen. Bless me. Bless me. Lo, the repentance. | ενλoσнcон ἈΜΗΝ. Сμoн ἐpoι: ḁμoн ἐpoι: ιc |
| Forgive me. Say the blessing. | †μετḁnoia: xω ннi ἐβoλ: xω ἡπicμoн. |

2. Jefesmaroot (Coptic)

| | |
|---|--|
| Blessed be the Father and the Son and the Holy Spirit, the perfect Trinity. We worship Him and glorify Him. | Χε ἑcμḁpωoνт нxε Φiωт nem πῶнpиḁ nem Πiπнeνuḁ eθoγḁb: Ἰἑтpиḁc eтxнk ἐβoλ: тeнoтωῡт ἡμoc тeн†ῡoн нḁc. |
|---|--|